

Report of Contributions and Expenditures For Gunnison City Candidates

(Utah Code Section 10-3-208)

Name of Candidate or Officeholder Shawn Crane			
Street Address and Apartment Number 44 South 100 West	City Gunnison	State UT	Zip Code 84634
Office Seeking City Council 4 year Term	Area Code & Phone Number 435-528-7440	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

- Seven days before Primary Election, (August 10, 2021)
(Required by each candidate who will participate in the primary)
- For those eliminated in the primary, thirty days after the primary (September 9, 2021).
- Seven days before a General Election, (October 28, 2021)
(Required by all candidates)
- 30 days after a General Election, (December 2, 2021)
(Required by all candidates)

- Yes
 No
- Is this report an amendment?

(A campaign finance statement is considered filed if it is received in the Municipal recorder's office by 5 p.m. on the day it is due.)

CANDIDATES

Report Verification

I, Shawn Crane
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Shawn Crane _____
Signature of Candidate or Officeholder Date

To File this Form

Mail or deliver original copy to

City Recorder/Clerk

_____, Utah _____

For More Information

Please contact:

For Office Use Only

- Entered _____
- Copied _____

Date Received

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	∅	∅
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	∅	∅
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	∅	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)		
5	Subtotal (Add Lines 3 and 4)		
6	Total Expenditures Made (From Line 2 Column A)		
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	∅	

